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COUNSEL/PARTIES OF RECORD	
JAN 14 2012	
CLERK US DISTRICT COURT DISTRICT OF NEVADA	
BY: _____	DEPUTY

IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,

Plaintiff,

In Equity No. C-125-ECR

Subfile No. C-125-B

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

**DISCLAIMER OF INTEREST IN  
WATER RIGHTS AND NOTICE OF  
RELATED INFORMATION AND  
DOCUMENTATION SUPPORTING  
DISCLAIMER**

v.

WALKER RIVER IRRIGATION  
DISTRICT,  
a corporation, et al.,

Defendants.

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has no interest in any water right within the categories set forth in Paragraph 3 of the *Case Management Order* (Apr. 18, 2000) and, therefore, disclaims all interest in this action.

This disclaimer and notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk  
United States District Court for the District of Nevada  
400 South Virginia Street, Suite 301  
Reno, NV 89501

And

~~Susan L. Schneider~~  
~~United States Department of Justice~~  
~~P.O. Box 756~~  
~~Littleton, CO 80160~~

Susan L. Schneider  
United States Department of Justice  
999 18th Street  
South Terrace - Suite 370  
Denver, CO 80202

In addition, because the undersigned sold or otherwise conveyed ownership of all of the

1 water rights that the undersigned (or the entity on whose behalf the undersigned is acting) once  
2 owned before the undersigned was served with a Waiver of Service of Notice in Lieu of  
3 Summons or by a Notice in Lieu of Summons, the undersigned provides the following  
4 additional information:

5 1. The name and address of the party or parties who sold or otherwise conveyed  
6 ownership:

7 Name(s): DANIEL G. STONE

8  
9 Street or P.O. Box: 1063 57TH STREET

10  
11 Town or City: SACRAMENTO

12  
13 State: CA.

14  
15 Zip Code: 95819-3921

16 2. The name and address of each person or entity who acquired ownership

17  
18 Name(s): THE STONE FAMILY TRUST Dated November 25, 2002  
19 (DANIEL G. STONE and CYNTHIA L. EARL-STONE, CO-Trustees)

20  
21 Street or P.O. Box: 1063 57TH STREET

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23 Town or City: SACRAMENTO

24  
25 State: CA.

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27 Zip Code: 95819-3921

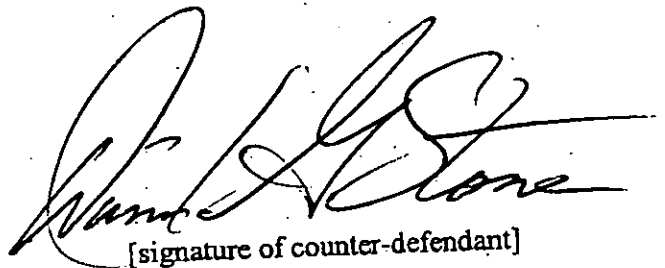
3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- ☒ Deed  
☐ Court Order  
☐ Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Disclaimer of Interest in this matter is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files a Disclaimer of Interest, but, in fact, has water rights subject to this litigation, shall nevertheless be bound by the results of this litigation.

Executed this 8TH day of JANUARY 2013.

  
[signature of counter-defendant]

DANIEL G. STONE  
[name of counter-defendant]

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[name, if applicable, of person acting on  
behalf of counter-defendant]

[signature, if applicable, of person acting on  
behalf of Counter-Defendant]

[address]

[telephone number]

Doc # 2009001233

Page 1 of 2

Date: 3/23/2009 03:00P

Filed by: GENERAL PUBLIC

Filed & Recorded in Official Records

of MONO COUNTY

LYNDA ROBERTS

CLERK-RECORDER

Fee: \$11.00

RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:

DROBNY LAW OFFICES, INC.  
A Professional Corporation  
4180 Truxel Road, Suite 100  
Sacramento, CA 95834

MAIL TAX STATEMENTS TO:  
DANIEL G. STONE and  
CYNTHIA L. ERL-STONE, Co-Trustees  
1063 57<sup>th</sup> Street  
Sacramento, CA 95819

APN: 07-040-23-000000

**QUITCLAIM DEED**

The undersigned grantors declare: "This conveyance transfers the grantors' interest into their revocable living trust."  
This is a Trust Transfer under NRS 375.090-8-A and Grantors have checked the applicable exclusion: (X) Transfer to a  
revocable trust. "Inter Vivos Gift."

(X) Documentary transfer tax is \$-0-. A Transfer to trustees of a revocable trust not pursuant to a sale. R&T 11930.

(X) Unincorporated area: ( ) City of, and  
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DANIEL G. STONE and CYNTHIA L. STONE, husband and wife as joint tenants,

hereby REMISE, RELEASE, and QUITCLAIM to DANIEL G. STONE and CYNTHIA L. ERL-STONE, Co-Trustees of THE STONE FAMILY TRUST dated November 25, 2008,


all of their right, title and interest in and to the following described real property in the County of MONO, State of  
CALIFORNIA:

**LEGAL DESCRIPTION:** See Exhibit 'A' attached hereto and made a part hereof

A.P.N. 07-040-23-000000

Commonly described as: 1219 Swauger Creek Road, Bridgeport, CA

DATED: November 25, 2008

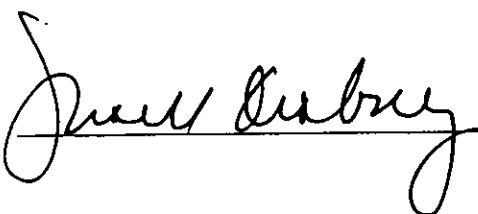
  
DANIEL G. STONE

STATE OF CALIFORNIA )  
)ss.  
COUNTY OF SACRAMENTO )

  
CYNTHIA L. STONE

On November 25, 2008, before me, MARK S. DROBNY, a notary public, personally appeared DANIEL G. STONE and CYNTHIA L. STONE who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the within instrument. WITNESS my hand and official seal.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

 (Seal).

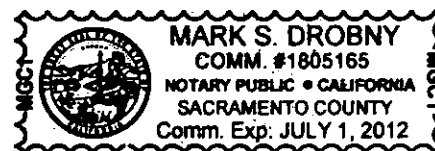


EXHIBIT "A"

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AL DESCRIPTION

PARCEL 6 OF PARCEL MAP NO. 32-8, COUNTY OF MONO, STATE OF CALIFORNIA, AS PER PARCEL MAP RECORDED IN BOOK 1, PAGE 80 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

TOGETHER WITH A NON-EXCLUSIVE EASEMENTS FOR PURPOSES OF INGRESS AND EGRESS AND FOR PURPOSES OF CONSTRUCTION, RECONSTRUCTION, OPERATION, MAINTENANCE AND REPAIR OF UTILITY SERVICES OVER, ACROSS, UNDER AND THROUGH THE FOLLOWING DESCRIBED PARCELS OF LAND:

PARCEL A

THAT CERTAIN 60.00 FEET "ROADWAY EASEMENT" SHOWN ON PARCEL MAP NO. 32-8 RECORDED IN BOOK 1, PAGES 80 THRU 80C INCLUSIVE OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SAID "ROADWAY EASEMENT" BEING SHOWN IN DETAIL ON SAID PAGE 80B.

PARCEL B

THAT CERTAIN 60.00 FEET WIDE STRIP OF LAND DESCRIBED IN THE GRANT OF EASEMENT TO GORDON C. HOLMES, RECORDED IN BOOK 198, PAGE 102 OF OFFICIAL RECORDS IN THE OFFICE OF SAID COUNTY RECORDER.

PARCEL C

THAT CERTAIN "ROADWAY EASEMENT" SHOWN IN DETAIL "B" ON PARCEL MAP NO. 32-8 RECORDED IN BOOK 1, PAGES 66 THRU 66C INCLUSIVE OF SAID PARCEL MAPS.